1.3.16

a Lesson in the University of The New Covenant

Theodore Cottingham, January 12, 2005, Tape 88_4, at St. John's, 11:00 a.m.

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1. I am come that you might have life and you might have it more abundantly (1), and the abundance whereof I speak, the abundance that I speak of, the abundance that I speak with is yet to be imagined (2) by those who love Me, those who know Me, those who behold Me, those who restrict Me not but press into Me, the deep things of God (3); holding on to Me, Christ, the Christ, My revelation of who I am (4), what I have done (5), what I have brought (6), what I have beheld (7), what I have chosen (8), My price paid, dug, digging, doing and dealing things now which people have thought not divine (2).

2. Yea, mortar under My fingernails aplenty. I am Me, I am God, I came as a man, I laid My deity aside (9) and I experienced all the pain and passion and suffering (10) of My creation of any person. I love you; I give you Me.

3. Normal? Normalcy? What is that to Me? I am Me, **I am normal, I am the norm**.

4. See Me in what I have said, what I have given, what I have done, what I have created, what I am calling you to create, what I am doing with those who will let Me, who will kneel before Me and knee-ality embrace; theology and religion flee from, yea, that which restricts; yea, abiding in Me, abiding in each other, abiding in My word, abiding in My revelation, abiding in My New Covenant, abiding in that which I am: love, love, restricting yourselves not to marry, to bury, to commune together; yea, the communion of saints ordered by Me. Yea, My orders, My Order, and My ordination (11) of My all together lovely, My who love Me now, who are restricted not in purpose or prose, yea, not diction, not grammar, not knowledge, wisdom or understanding, for I am all of that, all of those, and so much more; convergence of Me displacing ignorance, ignoramuses none. Yea, apathy cannot reside in My presence, sin cannot stand, sexual immorality melts even in My periphery. I love you and I give you Me.

5. Guard your tongue, guard your heart; yea, guard, garner and gather. Gleefully enjoy Me and Me in each other. Yea, the Priesthood of All Believers, the ordination of all who receive Me, receive Me in My fullness and walk in purity, righteousness and holiness. Yea, the cost to be paid; there is a cost, the cost death, burial, the resurrection in only Me.

6. Yea, see all I have said; see what I say; see Me; see Me in what I say; see that I say; say what I see; say what you see Me saying. And, yea, I will correct; I will nurture; I will advance; I will allow you to fail; and I will allow you to graduate; I will allow you to mature. I will allow you to be you in the perfect-ness, the perfection of My ordination of all that I called for, all that I intended, all My design in the fullness of Me.

7. Yea, think it not strange and let no man rob you with principalities, philosophies (12), vain deceits, and imaginative concoctions of words, combinations not Mine. I love you. Reward not the deceivers.

8. Yea, come to Me and Me be. All that I am you are (13). All that I am I have given you (14). I restrict you not (15) except from raising your head above Mine, and submission and surrender is the fullness of joy, the godhead bodily in you placed before the creation of the world. I love you and I give you Me.

9. My seed flourished, flourishing, maturing, received, revealed; yea, walking in fullness only through death must come. Yea, he who lays down his life will find (16), he who hates his life will find it. Yea, he who hates mother and father (17) will find father and mother, brother, and sister (18) and know My family familialy, in the loving relationships that I now gather, garner, and connect all over this world and more. I love you.

10. See me; see me; see what I have said and reject not.

11. Revelation continuing, revealed, what's revolution foments, conflagration comes, attempts not of Me. Standing strong, not a hair singed. Watch Me, watch Me, watch Me. Watch Me beholding Me, you beholding Me and them beholding Me in you; you, My great one, My garnerer, My gatherer, My gleaner. Yea, My who leaves hands-full-on-purpose (19) and restricts not the flow of My word; yea, garners and gathers and gives to everyone all they can bear and sometimes more.

12. But I am Me and My tender mercies are new every day (20) in every heart; yea, that I forgive seven and seventy, and seventy times seventy (21), and daily, and nightly, and intercede for before My throne (22), My Father's throne; My Father in whom there is no shadow or variable-ness of turning (23); yea, who is light (24) and goodness all (25), altogether lovely, altogether loveliness resident in you (26), My creation.

13. Yea, My Colossians, thank you. Yea, devour any more; yea, My godhead in bodily form (26).

14. Think it not strange the suffering and things you will suffer for My sake for I suffered, I suffered, My Father suffered. Yea, think it not strange. All is not roses in abundance, still, the abundance that comes forth from My hand. Yea, the suffering. Where much is given much is required (27). Shrink not back, please.

15. Do not take your hand from Me nor from My side.

16. Please don't discontinue to dance with Me, to know Me in My fullness and twirl with Me, or childlike be (28).

17. I love you and I give you Me. I give you all of Me. I give you all that I am, all that I have. Yea, I share the fullness of Me in the fullness of Me, My elect. Yes, everything revealed, nothing disclosed not. All disclosed, full disclosure I call for, transparency required, in every facet discern, not before dogs, the serious seekers. I love you; I give you Me.

18. My words come increasingly; yea, My typists, transcribers, forces of Me come to hold My hands in you. Yea to lift you to your cross, help you bear, to relieve, deliver, to relive My suffering and My shame; and, yea, My price paid.

19. You will suffer, and you will reign.

20. I give you Me and I thank you that you have given Me, you have given Me you, you have given Me your all, you have given Me your heart, your ring; yea, your mouth, your time, your mind, and I exchange all that I am and all that you are; Covenant, covenant replete, covenant complete, covenant-making man, you are Me. Thank you.

21. Think it not strange who hurts you or seeks to hurt you. Yea, five-sense man of only Me, now nerves of steel, nerves of only Me, words of only Me, actions of only Me, intimacy with only Me: I Am.
22. Think it not strange now how I shift, who I shift and the changes I bring forth, and where I take you and the doors I open, and the magnanimous generosity that comes forth, favor of only Me: My provision, My diadem, as you diadem-ize My people. Yea, letting, helping them arise into the fullness of the revelation of: who I am, what I am, what I have done, what I have brought them, how **I stand before them and kneel every day**, every single day; yea, sharing Me, offering My bread and wine, coming as I did, Melchizedek, before Abraham. Yea, making a nation mighty of each one who will My body and blood be, partake of My body and blood, be My body and blood and let My body and blood flow through them, through them My body and blood being them through them to each other.
23. Yea, quote "this is My body and blood broken for you, shed for you."
24. Yea, I give you Me and all things are seen, and that which is unseen is seen and seen so clearly, reported, relived; yea, you there, Me there, My apostles, doctrine of only Me, My religion of freedom, freedom of religion, freedom from religion. Yea, forceful not, the Kingdom of Heaven suffering violence and the violent laying hold on it by force in the wee hours (29) and their hearts laid bare before Me, laying prostrate on slate, carpet and dirt floors; where there is ornate opulence, and where words hardly describe the poverty. Yea, all arising now into Me and **the fullness of My design**; My body operating as one. Yea, no titles, only Me, Me, Me; no hierarchy, Me; all listening to Me, speaking Me, being Me, knowing and being known and knowing as they are known.
25. Delivery systems of only Me, no mark, no mark, please, no mark; please no mark, please no mark; take not the mark. (30)
26. I am Me, I am the creator and I create and I create with the word of My mouth. And I am maturing those, the elect who will be Me, receive Me in My fullness and create with Me. And yea, yonder, beyond all realms of five-sense-thought limitation I exist and I create and I come as a child. I am meek and lowly; yea, and unconcerned with the expectations of the powerful-thought.
27. I love you; I give you Me. Go and grow, enjoy My WeekWorks of only Me; My divine, My most holy, My unrevealed not, My revealed and revealers who reveal Me now more and more. Tainted not, pure ones coming forth in power, might, grandeur of only Me. Splendor of splendaciousness; yea, the Mighty Many magnitude of only Me. See, be; yea, fathering in My fatherhood. I love you. Nurturing and freedom, grace, glory, tenderness of only Me, My childhood revealed. I love you. Curds and honey (31), all your questions answered and more do I give you this day, this day, this very day, this moment, My lover.
28. Thank you My who read this, who hear this, who love Me, who see Me and see the day, the now of opportunity as I present before you all that I received, all that I am, all that I give and bestow, placed before you on platters royal this day; My purity'd and purified ones who seek Me. I love you and I give you Me.
29. I thank you for your kindness to each other, thank you for every smile you give each other, every handshake, every hand of cordiality, cordial-ness; yea, every thought of

grace. Yea, **common courtesy exceeded**, so far excelling in Me; My body looking after My body, My My, My body outdoing My body in out-being My body, being My body to each other. Yea, grace and glory knowing each other's children; kindness bestowing; knowing each other's names and interests, hobbies, helping, giving, sharing, bestowing, thinking of chiding not, freedomizing. Sharing Me, sharing Me, sharing Me; being Me, My values, My books read (32), of life living. Yea, before each other, opening doors, allowing Me to open doors through you to the children of My friends, your friends, yea, My body and blood, as you intercede, as you call their names, as you write their names down, as you know them, as you intercede for them. Yea, I love you. My body grows, put them off in a corner not (33); yea, in My lap let them gleefully be Me. And worry not of the formalities of man's holiness and righteousness which is as filthy rags before Me. But yea, My righteous and holiness which is love, pure, clean, clear, water of life, grace and glory, power and authority, encouragement, compliments, completing each other. Yea, a life of encouragement, please be.

30. A proclamation today of My encouragers called forth to My body be, please. Thank you. Amen.

Footnotes:

1. John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

2. Isa 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. 1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

3. 1 Cor 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

4. Heb 1:3 The Son is the radiance of God's glory and the exact representation of his being…. Heb 7:1-3 For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Mat 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother."

5. Rev 1:5-6 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; John 17:8 For I gave them the words you gave me…. John 17:22-23 And the glory which thou gave me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

6. Christ brought the end of the law: Rom 10:4 For Christ is the end of the law for righteousness to every one that believeth; and a change in the priesthood: Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law. This necessitated a new covenant, which we have in Jeremiah 31:31-34 and Hebrews 8:10-13.
7. Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
8. John 15:16 You did not choose me, but I chose you and appointed you to go and bear fruit--fruit that will last. Then the Father will give you whatever you ask in my name. John 15:19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.
9. John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again. John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father." Phil 2:7-8 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
10. Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Mat 8:17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases.
11. John 15:16 Ye have not chosen me, but I have chosen you, and ORDAINED you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
12. Col 2:8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.
13. John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.
14. Col 2:9-10 For in Christ all the fullness of the Deity lives in bodily form, and you have been given fullness in Christ, who is the head over every power and authority. John 17:22-23 I have given them the glory that you gave me, that they may be one as we are one: I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.
15. Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
16. Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it. John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
17. Luke 14:26 "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he cannot be my disciple.

18. Mat 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.
19. Ruth 2:16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.
20. Lam 3:22-23.
21. Mat 18:22.
22. Rom 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
23. James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
24. 1 John 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.
25. Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God:
26. Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:
27. Luke 12:48 For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
28. If I could only truly convey what these words convey to me. I used to often twirl in the backyard and dance around to Him. I have no excuse. Please see His tenderness and how things like that mean so very much to Him.
29. Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
30. Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
31. Isa 7:15 Curds and honey He shall eat, that He may know to refuse the evil and choose the good. (I've asked Him about this several times.)
32. Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened….
33. This deals with what He's told me about children being put off in other rooms, and how this is not to be done. They are to remain with their parents.
34. "Ted, make your list. You're on to this and move on it and teach it, train it into My people. Write down the names of the kids, all the kids of your friends and pray over them. Focus part of your prayer time on your kids and their kids, and the kids, the children, of My kingdom, and expand them and help them realize that fulfillment is only in My big world, not their little world.